# **ELDERS WELFARE ASSOCIATION**

(Reg.No.T 236/07) Thiruvananthapuram

Head Office: Revenue Bhavan, Sreekanteswaram, Fort.P.O, Thiruvananthapuram- 695023, Kerala

Phone: 0471 2431764 Mobs: 9496261105, 9447315952 Email:

### **HAPPY HOME**

(A Project of Elder's Welfare Association, Trivandrum, Kerala)

#### APPLICATION FOR ADMISSION

Passport Size Photograph Should be Affixed here

|   | Affixed here |
|---|--------------|
| Name and Address of the applicant/Inmate: |              |
| House name                                |              |
| Postpin codeVillage                       |              |
| TalukDistrict                             |              |
| StateTel.No                               |              |
|   |              |

Police station having jurisdiction in the area

#### NB:

- 1. Please read the following note before signing this application form.
- 2. Please also read the rules and Regulations of the Happy Home before signing this application.
- 3. This application from is an annexure to the agreement to be signed by the applicant/his/her/representative.
- 4. The entries in the application should be made by the applicant/ his/her representative in his /her handwriting and sign this application in front of General Secretary Elders Welfare Association and a witness.
- 5. This application and a copy of the Rules and regulations Supplied to you are important document. The applicant shall seek the advice of his/her representative or other near relative before signing this application, the Rules and Regulations of the Home and the agreement.

| I.  | PERSONAL INFORMATION                                   |        |    |
|-----|--|--------|----|
| 1.  | Name   | :      |    |
| 2.  | Surname  | :      |    |
| 3.  | Male/Female  | :      |    |
| 4.  | Age& Date of Birth                                     | :      |    |
| 5.  | Identification Mark                                    | :      |    |
| 6.  | Name of any of the following-                          |        |    |
|     | Husband, wife, near, relative/                         |        |    |
|     | Son/daughter/Son-in-law/                               |        |    |
|     | Daughter in –law guardian                              |        |    |
| -   | With phone No  | :      |    |
| 7.  | Mother Tongue  | :      |    |
| 8.  | Other language known                                   | :      |    |
| 9.  | Religion – Caste                                       | :      |    |
| 10. | Occupation   | :      |    |
| 11. | Dept. and official address in Which he/she last Served |        |    |
|     | which he/she last Served                               | •      |    |
| II  | FAMILY BACKGROUND                                      |        |    |
| 1.  | Name and Occupation of father                          | :      |    |
| 2.  | Name and Occupation of Mother                          | :      |    |
| 3.  | Name of Spouse, address and                            |        |    |
|     | Phone No   | :      |    |
| 4.  | Occupation of spouse with official                     |        |    |
|     | Address  | :      |    |
| 5.  | Name, Occupation and Address                           |        |    |
|     | And phone No. of children                              |        |    |
|     | Son-in-law/daughter-in-law                             | :      | 1. |
|     | 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                |        | 2. |
|     |  |        |    |
|     |  |        | 3. |
|     |  |        | 4. |
|     |  |        | 5. |
| 6.  | Name, Occupation and Address                           |        |    |
|     | And phone No. of brother and Sister                    | :      | 1. |
|     |  |        | 2. |
| 7.  | Name and Occupation of other near                      |        |    |
|     | Relatives  | :      | 1. |
|     |  |        | 2. |
| 8.  | Name, Occupation of address of other                   |        | ۷. |
| 0.  | Benefactors in the absence of near                     |        |    |
|     |  |        |    |
| ^   | Relatives  | :      |    |
| 9.  | Name and address Telephone number                      |        |    |
|     | of relatives to contact in case of any emer            | gency: |    |

| Ш            | MEDICAL HISTORY  |                                       |                                   |        |  |
|--------------|--|---------------------------------------|-----------------------------------|--------|--|
| 1.           | Height :   |                                       |                                   |        |  |
| 2.           | Weight :   |                                       |                                   |        |  |
| 3.           | Complexion :   |                                       |                                   |        |  |
| 4.           | Blood Group :  |                                       |                                   |        |  |
| 5.           | Health Condition :   |                                       | Sound/Weak:                       |        |  |
| 6.           | Mental Condition :   |                                       | Sound/Weak:                       |        |  |
| 7.           | Physical condition :   |                                       | Handicapped/paralyzed/            | other/ |  |
| 8.           | Reaction/allergy of  |                                       |                                   |        |  |
|              | Medicine if any :  |                                       |                                   |        |  |
| 9.           | Deaf, dump, Blind  |                                       |                                   |        |  |
|              | any to be specified :  |                                       |                                   |        |  |
| 10.          | -  | nt suffers fro                        | om any of the following illness   |        |  |
|              | a) Diabetes :  |                                       | b) Hypertension                   | :      |  |
|              | c) Arthritis :   |                                       | d) Cancer                         | :      |  |
|              | e) Alzheimer's disease :                                     |                                       | f) other serious illness          | :      |  |
| Specify      | if the applicant suffer from any                             | other disease                         | e. (E.g. addiction to liquor etc) |        |  |
| 10.          | Details of illness and the name                              |                                       |                                   |        |  |
|              | And address of the doctor under                              |                                       |                                   |        |  |
|              | Whom treatment was/is being                                  |                                       |                                   |        |  |
| 11.          | Details of other serious illness                             |                                       |                                   |        |  |
| 12.          | Details of surgeries if any you                              | nave undergo                          | one in the past :                 |        |  |
| 13.          | Other important information (Ex:-penicillin reaction, allerg | · · · · · · · · · · · · · · · · · · · |                                   |        |  |
| 14.          | Details of periodical medical c                              | -                                     |                                   |        |  |
| 1 1.         | Recommended by the doctor, if                                | •                                     | :                                 |        |  |
|              | •  | J                                     |                                   |        |  |
| IV           | <b>ANTECEDENTS</b>   |                                       |                                   |        |  |
| 1.           | Name and address of other i                                  | nstitution                            |                                   |        |  |
|              | Where the applicant/inmate                                   | was admitte                           | ed/                               |        |  |
|              | Enrolled earlier and the reas                                | on for leavi                          | ng. :                             |        |  |
| 2.           | Details of complaint/s leveled                               | ed against                            |                                   |        |  |
|              | And the charges framed aga                                   | inst the                              |                                   |        |  |
|              | Applicant and the finding of                                 | f the court /                         |                                   |        |  |
|              | Present position of the case                                 | :                                     |                                   |        |  |
| 3.           | Is the applicant absconded                                   |                                       |                                   |        |  |
|              | Person or wanted criminal                                    | :                                     |                                   |        |  |
|              |  |                                       |                                   |        |  |
| $\mathbf{V}$ | FINANCIAL POSITION   |                                       |                                   |        |  |
| 1.           | Yearly Income  | :                                     |                                   |        |  |
| 2.           | Sources of income/Asset                                      | :                                     |                                   |        |  |
| 3.           | PAN Number   | :                                     |                                   |        |  |
| 4.           | PPO number and name of T                                     |                                       | :                                 |        |  |
| 5.           | Bank Account Number and                                      | name of bar                           | ık :                              |        |  |
| 6.           | Election ID card number                                      |                                       | :                                 |        |  |
| VI           | LIKES/DISLIKES/WISH  | ES/DESIRI                             | <u>ES</u>                         |        |  |
| ,            | E 11 12  |                                       | X7                                |        |  |
| a)           | Food habits  | :                                     | Vegetarian/Non-Vegetarian         |        |  |
| b)           | Hobbies  | :                                     |                                   |        |  |
| c)           | Wishes/Desires if any  | :                                     |                                   |        |  |
| d)           | Nature of Burial/Cremation                                   | arter death                           | :                                 |        |  |

## **REFERENCES**

Witnesses

Name Signature and thump
Impression of the applicant

1.

2.

For Office Use

General Secretary

Elders Welfare Association

Trivandrum

## **LETTER OF UNDERTAKING**

From

| То   |
|--|
| The General Secretary  |
| Elders Welfare Association,  |
| Thiruvananthapuram .   |
| Name and Address of the applicant :  |
|  |
| Name and address of the Introducer/  |
| Responsible authorized person :  |
| Relationship of applicant with Introducer :  |
|  |
| I, authorized representative / introducer of the above named applicant/inmate admitted here to secure          |
| him / her rest and care, do hereby state and undertake as follows:   |
| a). That Sri/Smt the applicant, who is   |
| admitted now as inmate subject to other conditions and rules and regulations of the Happy                      |
| Home is now suffering from   |
| For the last/ several years, and that Dr   |
| Under whom the inmate has taken treatment vide his medical report dated  |
| appended herewith, has diagnosed the disease and appraised us of the serious consequences                      |
| which such patient may suffer.   |
| b). That the authorities of the Home has also explained in Clear terms of the serious consequences of          |
| the disease including acute pain, stress, mental and other health problems the inmate may                      |
| suffer   |
| c) That I/we have decide to get applicant admitted as inmate after having fully understood his                 |
| physical and mental conditions of his/her.   |
| d) That in the event of death of the inmate at the Happy Home either myself or any other near relative         |
| of the inmate authorized by me in writing would take back the body for burial/ cremation. If                   |
| no one turns up to claim the body within 24 hours of the receipt of the intimation of death, the               |
| authorities of the Happy Home shall have every right to bury the body at their discretion.                     |
|  |
| e)That I irrevocable and unconditionally promise to pay on 30 <sup>th</sup> of every month the actual expenses |

towards food, Service charges , special nurse' charges and medical expenses if any, spend by the Home for the inmate and other expenses as shown in Art.7&8 and other articles, of the rules and regulations. It is agreed that this is in addition to the security amount of Rs.25, 000/-

which is to be paid at the time of admission.

| f). That I hereby ratify confirm and agree to ratify and                  | confirm any decision or commitment made by  |  |  |
|---|---|--|--|
| the inmate in writing in favor of Home and I further assure that no legal |   |  |  |
| Heir/successor/administrator shall dispute any decision of the Home.      | n or commitment made by the inmate in favor |  |  |
| Date thisday of   | 20  |  |  |
| Witness:  | Name, signature and thump impression        |  |  |
|   | Of the applicant                            |  |  |
| 1).   |   |  |  |
|   |   |  |  |
| 2).   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | General Secretary                           |  |  |
|   | Elders welfare Association                  |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |

|               |                   |                  | AGREEMENT                               | <u>r</u>     |                |               |            |
|---------------|-------------------|------------------|---|--------------|----------------|---------------|------------|
| This AGRE     | EEMENT is ma      | de at Kavalaku   | ılam in Neyyattin                       | kara Taluk   | in Thiruvana   | nthapuram     | District,  |
| Kerala state  | on this the day   | y of             | 20 1                                    | Between,     |                |               |            |
| Haj           | ppy Home (A       | project of Elde  | ers Welfare Asso                        | ociation) Ka | ıvalakulam v   | vard, Neyy    | attinkara  |
| Municipalit   | ty, Neyyattinka   | ıra Village, Ne  | eyyattinkara Talu                       | ık, Thiruvaı | nanthapuram    | Dist, Kera    | ala State. |
| Of the one    | part.             | -                |   |              | _              |               |            |
| •             | •                 |                  | And                                     |              |                |               |            |
| Sri/Smt       |                   |                  | S/o Sri/                                | Smt          |                |               |            |
| Aged          |                   |                  | occupation,                             |              |                | Res           | sident at  |
|               |                   |                  | • |              |                |               | . village  |
|               | Ta                | luk,             |   | District     |                |               |            |
| Sate          |                   |                  | (hereinafter ref                        | erred as "Th | ne Relative" w | which expre   | ssion      |
| shall include | e his/her success | sors or nominee  | es and / or assigns)                    | of the other | part;          |               |            |
| WHEREAS       | S                 |                  | Requires                                | care, shelte | er, treatment  | and other a   | amenities  |
| on a perma    | anent basis and   | I that he/she is | s not in a position                     | on to get a  | dequate care,  | , shelter, to | reatment,  |
| attention et  | c. in his/her pl  | lace of residen  | ce, and WHERE                           | EAS the Re   | lative desires | that Happ     | ру Ноте    |
| shall provid  | le care, shelter, | treatment etc.   | to the aforesaid                        | relative on  | a permanent    | basis in the  | e manner   |
| hereinafter   | appearing, and    | Home has agree   | eed / consented th                      | ne same:     |                |               |            |
| NOW THIS      | S AGREEMEN        | T WITNESSE       | TH and it is here                       | by mutually  | agreed upon    | by and be     | tween      |
|               | hereto as under   |                  |   |              |                | •             |            |
| •             |                   |                  | Elders Welfare                          | Association` | Agree to a     | dmit. take    | care and   |
|               | provide           | shelter,         | treatment                               | and          | other          | amenities     | to         |
|               | Provide           | 51101101,        | acamen                                  | uilu         | Other          | amomitos      | 10         |

Sri/smt...... At happy Home, Kavalakkulam,

The relative agrees to make a payment of Rs.25,000/- (Rupees twenty five thousand only)

Neyyattinkara, Thiruvananthapuram District.

2.

- 3. Both parties agree to abide by the Rules and Regulations of Happy home which forms part as Annexure No.I hereto.
- I any alteration or addition to this AGREEMENT can be done in writing by mutual consent of the parties.

IN WITNESS WHERE OF this Agreement has been executed at Kavalakkulam on the day and the year herein above written

1.

2.

#### ANNEXURE NO.I TO FORM THE PART OF THIS AGREEMENT

Regulations for happy Home established by the Elders Welfare association

Signature Signature and Address of the Relative

General Secretary

Elders Welfare association, Tvm

By
In the presence of the following witness
In the presence of the following witness

1. 1

2 2